



# CITY OF ATLANTA

DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT  
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[www.Atlantaga.gov/citydir/dpdnc/planning.html](http://www.Atlantaga.gov/citydir/dpdnc/planning.html)

SHIRLEY FRANKLIN  
MAYOR

JAMES SHELBY  
Acting Commissioner

## City of Atlanta Neighborhood Organization Registration For the Year 2005

BEVERLEY DOCKERAY OJO  
Director  
Bureau of Planning

The Directory of Neighborhood Organizations is published annually and is available on the City's website at [www.atlantaga.gov/citydir/npdnc/npus.htm](http://www.atlantaga.gov/citydir/npdnc/npus.htm) or can be purchased from the Department of Planning and Community Development for \$10.00.

The City of Atlanta requires all Community/Neighborhood Agencies, Associations and Organizations that wish to be included in the Directory to submit a written request to their respective Neighborhood Planning Unit annually using this form. **(Deadline is Nov. 26, 2004)** The form must be signed by the President/Chair of the Organization and the President/Chair of the respective Neighborhood Planning Unit. Attached to the form should be a complete list of the officers (or members if no elected officers), with complete contact information, and a copy of the organization's bylaws and/or its mission statement.

<b>Organization Full Name:</b>	
<b>Type:</b> _____ Neighborhood/Resident Organization/CDC _____ Homeowner Association _____ Garden/Social Club _____ Neighborhood based Agency/Institution _____ Other: _____	
<b>Mailing Address:</b> _____	<b>Suite No.</b> _____
<b>City, State, Zip Code:</b> _____	
<b>Telephone / Fax:</b> _____	
<b>Meeting Time, Day of the</b> _____	
<b>Month &amp; Meeting Place:</b> _____	
<b>Date &amp; Frequency Officials Elected:</b> _____	
<b>Website/Email:</b> _____	
<b>Newsletter Name &amp; Frequency:</b> _____	
<b>Contact Person Name:</b> _____	
<b>Home Address:</b> _____	<b>Apt. No.</b> _____
<b>City, State, Zip Code:</b> _____	
<b>Home Telephone:</b> _____	
<b>Work Telephone:</b> _____	
<b>Fax Number:</b> _____	
<b>Email:</b> _____	

I do hereby certify that the information presented is true and correct to the best of my knowledge.

\_\_\_\_\_  
Organization Chairperson / President Signature

\_\_\_\_\_  
Date

The above Neighborhood/Community Agency/Association/Organization is hereby approved by  
Neighborhood Planning Unit \_\_\_\_\_ for inclusion in the City's \_\_\_\_\_ Neighborhood Directory

\_\_\_\_\_  
Neighborhood Planning Unit Chairperson / President Signature

\_\_\_\_\_  
Date